

# BROAD HINTON AND WINTERBOURNE BASSETT

## PARISH COUNCIL MEETING

**Parish Councillors are summoned to attend the meeting of the Parish Council  
on Monday 7 September 2026 at 7:30 pm in the Broad Hinton Village Hall.**

### AGENDA

#### Councillors

Adrian Smith (AS) (Chair)  
Adam Gilmore (AG) (Vice Chair)  
Candace Gaisford (CG)  
Tony Iles (TI)  
Liz Moakes (LM)  
Louise Skillen (LS)  
Ade Rudler (AR)  
David Conroy (DC)

#### Apologies

Damian Le Gresley (DL)  
  
Allison Bucknell (AB) Wiltshire Council

#### Clerk

Peter Barry (PB)

| Item No.       | Subject                                                                                | Action              | Papers Provided | Presented by |
|----------------|----------------------------------------------------------------------------------------|---------------------|-----------------|--------------|
| <b>General</b> |                                                                                        |                     |                 |              |
| 1              | Introduction, apologies for absence, declaration of interests; quorate declaration.    | Noting              |                 | AS           |
| 2              | Minutes of the Meeting held on Monday 6 <sup>th</sup> July 2026                        | Approval            | Yes             | AS           |
| 3              | Matters arising from Minutes (not included in the Action Log)                          | Noting/<br>Approval |                 | All          |
| 4              | Issues Log & Actions Outstanding                                                       | Noting              | Yes             | All          |
| 5              | Annual Parish Meeting – Lessons Learned                                                | Noting              |                 | All          |
| 6              | Farming Problems                                                                       | Noting              | Yes             | TI/ AS/ AG   |
| 7              | Great Western Community Forest Scheme                                                  | Noting              | Yes             | AG           |
| <b>Reports</b> |                                                                                        |                     |                 |              |
| 8              | Financial Planning<br>a. Bi-Monthly Finance Update<br>b. Strategic Spending Report     | Noting/<br>Approval | Yes             | DL/PB        |
| 9              | Planning<br>a. Bi-Monthly Update<br>b. Neighbourhood Plan - Preparation for Referendum | Noting/<br>Approval | Yes             | TI/AG        |
| 10             | Travel<br>a. LHFIG Update<br>b. BH School Crossing                                     | Noting              |                 | TI/ AG/ All  |
| 11             | Public Rights of Way<br>a. Footpaths – overhanging branches                            | Noting              |                 | CG/ AR       |
| 12             | Emergency Planning<br>a. Further Actions from 2 July Meeting                           | Noting              |                 | LM           |

|                         |                                                                                                                                                                 |                     |  |          |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|----------|
| 13                      | Amenities/Infrastructure<br>a. Bus Stops Update                                                                                                                 | Noting/<br>Approval |  | AG/ CG   |
| 14                      | Strategic Planning – updates on:<br>a. Children’s amenities<br>b. Bus Stop Shelters<br>c. Benches at key viewpoints<br>d. Planters<br>e. Community Support Fund | Noting/<br>Approval |  | All      |
| 15                      | Comms                                                                                                                                                           | Noting              |  | AG/AS/LM |
| <b>Additional Items</b> |                                                                                                                                                                 |                     |  |          |
| 16                      | AOB                                                                                                                                                             | Noting              |  | All      |