

# BROAD HINTON AND WINTERBOURNE BASSETT PARISH COUNCIL MEETING

**Parish Councillors are summoned to attend the meeting of the Parish Council  
on Tuesday 4 November 2025 at 7:30 pm in the Broad Hinton Village Hall.**

## AGENDA

### Councillors

Adam Gilmore (AG) (Vice Chair)  
Damian Le Gresley (DL)  
Louise Skillen (LS)  
Tony Iles (TI)  
Liz Moakes (LM)  
Ade Rudler (AR)  
Candace Gaisford (CG)

### Apologies

Adrian Smith (AS) (Chair)  
Jim Gunter (JG)  
  
Allison Bucknell (AB) Wiltshire Council

### Clerk

Peter Barry (PB)

| Item No.       | Subject                                                                                                       | Action              | Papers Provided | Presented by |
|----------------|---------------------------------------------------------------------------------------------------------------|---------------------|-----------------|--------------|
| <b>General</b> |                                                                                                               |                     |                 |              |
| 1              | Introduction, apologies for absence, declaration of interests; quorate declaration.                           | Noting              |                 | AG           |
| 2              | Minutes of the Meeting held on Tuesday 2 <sup>nd</sup> September 2025                                         | Approval            | Yes             | AG           |
| 3              | Matters arising from Minutes (not included in the Action Log)                                                 | Noting/<br>Approval |                 | All          |
| 4              | Issues Log & Actions Outstanding                                                                              | Noting              | Yes             | All          |
| <b>Reports</b> |                                                                                                               |                     |                 |              |
| 5              | Financial Planning<br>a. Bi-Monthly Finance Update<br>b. Precept 2026 – 27 Review                             | Noting/<br>Approval | Yes             | DL/PB        |
| 6              | Planning<br>a. Bi-Monthly Update<br>b. Neighbourhood Plan Update<br>c. Formal Regulation 15 document approval | Noting/<br>Approval | Yes             | TI/AG        |
| 7              | Travel<br>a. LHFIG Update<br>b. Update on Yew Tree Lane Speedwatch<br>c. Bus Stops                            | Noting              | Yes             | AG           |
| 8              | Public Rights of Way<br>a. Footpaths                                                                          | Noting              | Yes             | CG           |
| 9              | Emergency Planning<br>a. Flooding                                                                             | Noting              |                 | LM/LS        |
| 10             | Amenities/Infrastructure<br>a. Reports from Working Groups                                                    | Noting/<br>Approval | Yes             | AG           |

|                         |                                                                    |        |  |           |
|-------------------------|--------------------------------------------------------------------|--------|--|-----------|
| 11                      | Strategic Planning                                                 | Noting |  | AG        |
| 12                      | Comms                                                              | Noting |  | AG/AS/LM  |
| <b>Additional Items</b> |                                                                    |        |  |           |
| 13                      | AOB<br>a. Statement by the Chair<br>b. Dates for the 2026 Meetings | Noting |  | AG<br>All |